



Department of Community Medicine And Family Medicine  
All India Institute of Medical Sciences, Jodhpur

PI: Dr. Manoj Kumar Gupta

Ref.No.AIIMS/JDH/CMFM/2025/ 38

Dated: 01 /02/2025

Project Name: “Efficacy and safety of Punarnavadi Mandura alone and in combination with Drakshavaleha compared to iron folic acid in the treatment of moderate iron deficiency anaemia among non-pregnant women of reproductive age group: a community-based three arm multicentre randomized controlled trial”

Funding Agency: ICMR

Subject: **Recruitment for the following post on purely temporary basis in Extramural Research under above mentioned Project.**

Applications in the prescribed format are invited for the following post on purely temporary basis in Extramural Research Project titled “Efficacy and safety of Punarnavadi Mandura alone and in combination with Drakshavaleha compared to iron folic acid in the treatment of moderate iron deficiency anaemia among non-pregnant women of reproductive age group: a community-based three arm multicentre randomized controlled trial” under Principal Investigator **Dr Manoj Kumar Gupta** as per the details given below:

S.N.	Designation	No of Post	Qualification	Monthly salary	Tenure	Age Limit
1.	<b>Project Technician II (Health Assistant/ Laboratory Assistant)</b>	01	<b>Essential:</b> 10 <sup>th</sup> + Diploma (MLT/DMLT) <b>Desirable:</b> Two years of experience in the relevant subject/field	Rs. 18,000/- + HRA, As Admissible	Till 19 <sup>th</sup> May 2025	28 Years

All candidates should report to the address below at 9:00AM on the day of the walk-in interview (10<sup>th</sup> February 2025) and submit the duly filled application in the prescribed format and Biodata on that day.

Candidates should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience etc.

Address:- #206, Department of Community Medicine & Family Medicine, AIIMS Jodhpur

**Dr Manoj Kumar Gupta**  
Additional Professor,  
Community Medicine & Family Medicine,  
AIIMS Jodhpur



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**GENERAL TERMS & CONDITIONS:**

1. Reporting time for candidate's starts at 09:00 AM on the relevant date (10<sup>th</sup> February 2025) and closing time to report for interview is 10:00 AM on the same day, after which no additional candidates would be entertained for interview.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
3. No enquiries shall be entertained in this regard after due date.
4. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
5. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
6. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
7. No TA/DA will be admissible to appear in the interview.
8. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
9. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
10. Canvassing in any form will be a disqualification.
11. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case to case basis. (Only Applicable for ICMR Project)
12. Age / Education qualification / Experience will be considered till the last date of the advertisement.
13. The contract service will not confer any right for further assignment or regular appointment in the institute.
14. Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.

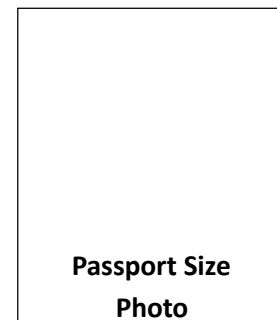


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**FORMAT FOR APPLICATION**

1. Name of the Post\*:
2. Advertisement File No. & Date\*:
3. Name of the Candidate\*:
4. Father's Name:
5. Date of Birth\*:
6. Age:
7. Permanent Address\*:
8. Address of Correspondence:
9. Email Address\*:
10. Phone No. Mobile \_\_\_\_\_ Landline No. \_\_\_\_\_
11. Qualification from High School and above:



S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1.				
2.				
3.				
4.				
5.				

12. Experience (Post Qualification):

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility
1.						
2.						
3.						
4.						
5.						

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....  
(Signature of the Candidate)

**Enclosures attached: -**